RECENTLY DECEASED: Jean Ubrihien, Deanna Dorris,

ANNIVERSARIES Rosemary Tarlinton, Maureen Connell, Josie Skinner

PRAYERS Marina Peric,

ROSTERS - 13th/14th July

ROSTERS - 20th/21st July

Please arrange a swap if you are not available Please arrange a swap if you are not available

Bemboka	Sat	5pm
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Commentator E Bevitt H Allen Readers Cleaners Gerrev

Bemboka Sat 5pm

Commentator S Berman Readers R Allen Cleaners

Candelo Sat 6pm

Commentator Ann Hahesy Roxanne Hopkins Readers Cleaners - July Merryl & Jim Whitby

Candelo Sun 9:30am

Commentator L Thompson Readers K Dodds

Cleaners - July Merryl & Jim Whitby

Tathra Sun 7:45am

Marie Oakley Commentator Readers Neil Walker Oakley Family Cleaners Audio-Visual Pat Platts

Eucharistic Ministers Trish Sly, Denise Miller

Tathra Sun 7:45am

Trish Sly Commentator Readers Gerard Hergenhan

Cleaners Marg Bower Audio-Visual Paul Gardiner

Eucharistic Ministers Denise Miller, Mark Oakley

Bega Sun 9:30am

Commentator M Henare Readers T Tomlinson Counters A Woods

Music Matt Heffernan & Choir

David Grainger Acolvte Eucharistic Ministers D Koenigkamp

Bega Sun 9:30am

Commentator T Tomlinson

J Scott Pegum, M O'Neil Readers

Counters S & W Giles

Music Matt Heffernan & Choir

Acolvte Frank Farrell Eucharistic Ministers Barbara Burton

Sunday Mass Times

➤ Bemboka - Saturdays - 5pm Vigil

➤ <u>Candelo</u> - Saturdays - 5pm Vigil 1st, 3rd, 5th

- Sundays - 9:30am liturgy 2nd, 4th

≻Tathra - Sundays - 7.45am Mass

▶Bega - Sundays - 9.30am Mass

Weekdays

➤Tuesday 4pm Bega Church

➤ Wednesday 9.00am Tathra.

➤Thursday 9.15am Bega Church

➤ Hillgrove House 3rd Thursday 3pm

9.15am Bega Church **≻**Friday

4:30-5:30pm Bega 'Holy Hour of Mercy'

Saturday 9.15am Bega Church

Sacrament of Penance/Reconciliation

Bega Saturday, 9.40 - 10am Bemboka before vigil Mass before vigil Mass Candelo Tathra before Sunday Mass

ROSARY

Tathra - 7:20am before Sunday Mass Bega - 9am before Sunday Mass all are welcome.



St Patrick's Parish is committed to safeguarding and upholding the rights and dignity of all our children and vulnerable people. We seek to empower children, their families & carers, and vulnerable people, to have a say, to be listened to and to be protected.

This approach is at the centre of all our thinking and actions.

Parishioners are encourage to communicate concerns by emailing Fr Adrian, the Parish Office, the Parish Safeguarding Officer or directly to IPSS (ipss@cg.org.au)

14th & 15th Ordinary - Year B

7th & 14th May 2024

PO. Box 6. Bega. NSW 2550.

Website: http://cg.org.au/bega/

Facebook: St Patricks Bega

Email: Bega@cg.org.au

Ph. 64921058



Parish Priest. Fr. Adrian Chan.

Mrs. Tanva Tomlinson, Parish Secretary.

Hrs 9-2 Tuesday & Thursday Bulletin Deadline: Thurs 10:30am Safeguarding, Mrs. Emma Grant, Bega.Safeguarding@cg.org.au St. Patrick's School, Bega. Mrs. Jo Scott-Pegum (Principal) 6492 5500

Lumen Christi Catholic College, Pambula, Mr. Shane Giles 6495 8888

We acknowledge the Yuin People, the Traditional Custodians who have walked upon & cared for this land for thousands of years. We pay our respect to Elders past, present & emerging. We acknowledge and respect their continuing culture and the contribution they make to the life of the Bega Valley.

Star of the Sea, Tathra.

Parish Census forms are available at the entrance for those who are yet to complete. They can be returned via the 2nd collection. *Thank you for time and assistance*.

Vinnies Annual Winter Appeal. Please help our local vinnies support our local community this winter. The appeal will run all Sundays in July. Envelopes available at the church entrance. They can be returned via the 2nd collection or directly to the shop in Bega. Thank you

School Holiday Office hours. Closed Tuesday 9th & Thursday 11th. Open as normal Tuesday 16th; Thursday 18th 9-12. Thank you.

Maintenance Works Update: 10 July to end of October the main church worship area in the Bega Church will be closed from Monday to Fridays for repairs. No one is allowed to enter the main church for any reason. On weekends it will be restored for worship. Daily masses will continue in the chapel down stairs.

Annual Eden Mary Mackillop Pilgrimage. Saturday 3rd August. 11am Walk; Mass 12noon; 1pm lunch. To book for lunch: https://www.trybooking.com/events/ landing/1228948? Please call Sue Heffernan 0405 251 947 with dietary needs. For more information http://cg.org.au/pambula/Home.aspx

Save the Date: Archdiocesan Women's breakfast with Dr Helen Alvare Join us for the Women's Breakfast with Dr Helen Alvare on Thursday, August 8th. In a relaxed conversation style, we will explore meaningful connections in marriage, family, career, mission, and community-building. 7:00 for 7:30 - 9:00 Canberra Room Hyatt. Tickets: \$30 - Students \$25. Purchase online at www.tfo.org.au/women-breakfast/

Fr Adrian Contact: Mobile: 0411 676 064

Email: Adrian.Chan@cg.org.au

You're Invited

Tathra - Breakfast every 2nd Sunday of the Month after Mass. All Welcome

₱ Bega - Morning Tea 4th Sunday of the Month after Mass Bega. All Welcome



Obstacles to Faith

14th Sunday in Ordinary Time

This incident reports what happened when Jesus returned home to Nazareth



for the first time after beginning his public ministry and having much success all around Galilee. It continues to deal with the topic of faith and obstacles to it. As in Luke's account, the beginning is quite promising. Jesus amazes them by his teaching in the synagogue but their amazement quickly turns to resistance as their supposed knowledge of him convinces them that he could not possibly be anyone special.

The reference to his brothers is usually understood in the Catholic tradition as meaning his kin or cousins. In Greek Orthodox circles, there is a tradition that Joseph had children by an earlier marriage and these are Jesus' step brothers. The lack of faith that Jesus encounters leads the evangelist to comment that he could do no miracle there and that he was amazed at their lack of faith.



Ezekiel and Paul both provide us with a valuable lesson in discipleship in these readings. Their work for God brings them into situations that they would not choose for themselves and appears on occasions to meet with failure. However, they have both learned that if they keep their focus on the Lord of the work then they need have no worries about their work for the Lord.

All their experiences can be of service to him if undergone in a spirit of humble faith. Similarly, it is the lack of just such a humble faith that prohibits the spread of the kingdom in Nazareth.

Sean Goan

7th - St Peter To Rot, Martyr 1912-1945. Killed in PNG in July 1945

Days

9th - St Augustine Zhao Rong, Priest (1746-1815) & Companions, Martyrs.

120 people martyred in China between 1648 and 1930.

this Week

11th - St Benedict, Abbot 480-547

13th - St Henry 973-1024. Duke of Bavaria and then Holy Roman Emperor.

Entrance Antiphon

Your merciful love, O God, we have received in the midst of your temple. Your Praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

Responsorial Psalm

Our eyes are fixed on the Lord, pleading for his mercy

Gospel Acclamation

Alleluia, alleluia!

The Spirit of the Lord is upon me:

he sent me to bring Good News to the poor.

Alleluia!

Communion Antiphon Taste and see that the Lord is good; blessed the man who seeks refuge in him.

Called and Sent

15th Sunday in Ordinary Time

Our very familiarity with the great figures of the Bible - Abraham, Moses, Isaiah, Peter,

Paul - causes us to regard these figures with a certain reverence. Larger than life, each seems to fill his hallowed niche naturally and deservedly. But when we read the biblical text carefully, we could well ask, 'Why did God call him?' None of them was great or noteworthy when called. In fact, each was rather ordinary.

Take the case of Amos in this Sunday's first reading. Here he is - a relative nobody standing in one of the royal sanctuaries of the King of Israel, confronting the chief priest there. According to his own description, Amos is a shepherd and a dresser of sycamores. The latter job is clearly a seasonal occupation: does this make him a migrant looking for seasonal work? Earlier in the book (1:1) the word used to describe his job as a 'shepherd' is found in only one other text where it describes Mesha, King of Moab (2 Kings 3:4). Clearly, the King of Moab is no poor, rootless shepherd. Which leaves us puzzled about



Amos: was he a migrant worker? an average shepherd? a wealthy sheep owner? We don't know, nor is it important. Amos tells us what he thinks is important: he was not a professional prophet. He did not earn his bread hawking God's word, as it were; he earned his livelihood by working a regular job. What authorised him to come to the King's shrine to speak seditious words was the call of God. And this is the point: Amos is not called because he was great; he is great because he was called. Or more precisely, he is great because he responded to the call and did as God commanded. God called him for a purpose: 'Go, prophesy to my people Israel'. Those whom God calls, God also sends on a mission. In just this way those whom Jesus called - none of them great, famous, or powerful when they were called - are also sent. Their eventual greatness lies in their fidelity to the mission of Jesus.

14th - St Camillus de Lellis, Priest 1550-1614. A soldier and a gambler when Feast he experienced conversion.

Days this

15th - St Bonaventure, Bishop & Doctor of the Church 1218-1274. A Franciscan who assisted Pope Gregory X during the Council of Lyons.

16th - Our Lady of Mount Carmel Week

20th - St Apollinaris, Bishop, Martyr. Probably first century. Remembered as a link to the Apostolic age

Entrance Antiphon

As for me, in justice I shall behold your face;

I shall be filled with the vision of your glory.

Responsorial Psalm

Lord, show us your mercy & love, & grant us your salvation.

Gospel Acclamation

Alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our heart that we might see how great is the hope to which we are called. Alleluia!

Communion Antiphon The sparrow finds a home, & the swallow a nest for her young: By your altars, O Lord of hosts, my King and my God.

Blessed are they who dwell in your house, for ever singing your praise